

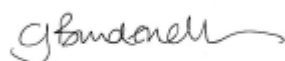
NOTTINGHAM CITY COUNCIL
CHILDREN'S PARTNERSHIP BOARD

Date: Wednesday, 28 March 2018

Time: 4.00 pm

Place: LB 31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors and Board Members are requested to attend the above meeting to transact the following business



Corporate Director for Strategy and Resources

Constitutional Services Officer: Kate Morris **Direct Dial:** 0115 8764353

AGENDA

Pages

- | | | |
|----------|--|---------------|
| 1 | APOLOGIES | |
| 2 | DECLARATIONS OF INTERESTS | |
| 3 | MINUTES AND MATTERS ARISING
To confirm the minutes of the meeting held on 13 December 2018 | 3 - 10 |
| 4 | BOARD MEMBERSHIP UPDATE
Verbal update from Emily Humphreys, Support assistant Children and Adults Directorate. | Verbal Report |
| 5 | RELATIONSHIPS AND SEX EDUCATION (RSE) DAY - 28 JUNE 2018
Verbal Update from Catharine Kirk, SRE Consultant | Verbal Report |
| 6 | FUTURE IN MIND UPDATE
Report of the Director of Public Health and the Director of Children's Integrated Services. | 11 - 22 |
| 7 | UPDATE RE CYPP PRIORITY: PROMOTING THE HEALTH AND WELLBEING OF BABIES, CHILDREN AND YOUNG PEOPLE
Report of the Director of Public Health | 23 - 34 |
| 8 | PARTNER UPDATE: FURTHER EDUCATION
Presentation by Zoe Butler, Further Education Representative | Verbal Report |

9	UPDATE ON YOUTH OFFENDING TEAM PLAN	35 - 88
	Presentation from Shelley Nicholls, Strategic Lead for Youth Offending.	
10	AUTISM STRATEGY UPDATE	89 - 94
11	FORWARD PLAN	95 - 96
	Board to note upcoming items	

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE CONSTITUTIONAL SERVICES OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.